

H.R. 2324, to designate the facility of the United States Postal Service located at 2800 South Adams Street in Tallahassee, Florida, as the “D. Edwina Stephens Post Office”;

H.R. 3539, to designate the facility of the United States Postal Service located at 223 West Chalan Santo Papa in Hagatna, Guam, as the “Atanasio Taitano Perez Post Office”;

H.R. 3579, to designate the facility of the United States Postal Service located at 200 East Main Street in Maroa, Illinois, as the “Jeremy L. Ridlen Post Office”;

H.R. 3613, to designate the facility of the United States Postal Service located at 202 Trumbull Street in Saint Clair, Michigan, as the “Corporal Jeffrey Robert Standfest Post Office Building”;

H.R. 4168, to designate the facility of the United States Postal Service located at 6223 Maple Street, in Omaha, Nebraska, as the “Petty Officer 1st Class Charles Jackson French Post Office”;

H.R. 5577, to designate the facility of the United States Postal Service located at 3900 Crown Road Southwest in Atlanta, Georgia, as the “John R. Lewis Post Office Building”; and

The nominations of Krista Anne Boyd, of Florida, to be Inspector General, Office of Personnel Manage-

ment, and Dana Katherine Bilyeu, of Nevada, Leona M. Bridges, of California, Michael F. Gerber, of Pennsylvania, and Stacie Olivares, of California, each to be a Member of the Federal Retirement Thrift Investment Board.

## SMITHSONIAN INSTITUTION

*Committee on Rules and Administration:* Committee concluded a hearing to examine the Smithsonian Institution, after receiving testimony from Lonnie G. Bunch III, Secretary of the Smithsonian Institution.

## SUPPLY CHAIN CRISIS

*Committee on Small Business and Entrepreneurship:* Committee concluded a hearing to examine the supply chain crisis and the implications for small businesses, including S. 2675, to amend the American Rescue Plan Act of 2021 to increase appropriations to Restaurant Revitalization Fund, after receiving testimony from Cheetie Kumar, Garland, Raleigh, North Carolina; Jason Lam, Sake Thai and Sushi Bar, Stafford, Virginia; Sridhar Kota, MForeSight: Alliance for Manufacturing Foresight, Ann Arbor, Michigan; and Joel Griffith, The Heritage Foundation, Washington, D.C.

# House of Representatives

## Chamber Action

**Public Bills and Resolutions Introduced:** 26 public bills, H.R. 7281–7306; and 2 resolutions, H. Res. 1015–1016, were introduced. **Pages H4005–06**

**Additional Cosponsors:** **Pages H4007–08**

**Reports Filed:** There were no reports filed today.

**Speaker:** Read a letter from the Speaker wherein she appointed Representative Williams (GA) to act as Speaker pro tempore for today. **Page H3973**

**Recess:** The House recessed at 11:16 a.m. and reconvened at 12 noon. **Page H3981**

**Recess:** The House recessed at 1:14 p.m. and reconvened at 2:15 p.m. **Page H3995**

**Suspensions:** The House agreed to suspend the rules and pass the following measures: Stop Sexual Assault and Harassment in Transportation Act: H.R. 5706, to protect transportation personnel and passengers from sexual assault and harassment, by a  $\frac{2}{3}$  ye-and-nay vote of 339 yeas to 85 nays, Roll No. 90;

**Pages H3983–88, H3995–96**

William T. Coleman, Jr., Department of Transportation Headquarters Act: S. 400, amended, to designate the headquarters building of the Department of Transportation located at 1200 New Jersey Avenue SE, in Washington, DC, as the “William T. Coleman, Jr., Federal Building”, by a  $\frac{2}{3}$  ye-and-nay vote of 417 yeas to 4 nays with one answering “present”, Roll No. 91; **Pages H3988–89, H3996–97**

**Safeguarding Tomorrow through Ongoing Risk Mitigation Technical Corrections Act:** H.R. 5673, to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to make technical corrections to the hazard mitigation revolving loan fund program, by a  $\frac{2}{3}$  ye-and-nay vote of 402 yeas to 24 nays, Roll No. 92; **Pages H3989–90, H3997–98**

**FEMA Caseworker Accountability Act:** H.R. 5343, amended, to direct the Administrator of the Federal Emergency Management Agency to submit a report to Congress on case management personnel turnover, by a  $\frac{2}{3}$  ye-and-nay vote of 409 yeas to 17 nays, Roll No. 93; **Pages H3990, H3998**

Agreed to amend the title so as to read: “To direct the Comptroller General of the United States to submit a report to Congress on case management personnel turnover of the Federal Emergency Management Agency.”; **Pages H3990, H3998**

**Care is an Economic Development Strategy Act:** H.R. 5547, amended, to amend the Public Works and Economic Development Act of 1965 to require eligible recipients of certain grants to develop a comprehensive economic development strategy that directly or indirectly increases the accessibility of affordable, quality care-based services, by a  $\frac{2}{3}$  ye-and-nay vote of 304 yeas to 122 nays, Roll No. 94; **Pages H3990–92, H3998–99**

**Designating the United States courthouse located at 1501 North 6th Street in Harrisburg, Pennsylvania, as the “Sylvia H. Rambo United States Courthouse”:** S. 1226, to designate the United States courthouse located at 1501 North 6th Street in Harrisburg, Pennsylvania, as the “Sylvia H. Rambo United States Courthouse”, by a  $\frac{2}{3}$  ye-and-nay vote of 364 yeas to 61 nays with one answering “present”, Roll No. 96; **Pages H3993–94, H4000–01**

**Donna M. Doss Memorial Act:** S. 233, to designate the Rocksprings Station of the U.S. Border Patrol located on West Main Street in Rocksprings, Texas, as the “Donna M. Doss Border Patrol Station”; and **Page H3994**

**Designating the Federal Office Building located at 308 W. 21st Street in Cheyenne, Wyoming, as the “Louisa Swain Federal Office Building”:** S. 2126, to designate the Federal Office Building located at 308 W. 21st Street in Cheyenne, Wyoming, as the “Louisa Swain Federal Office Building”, by a  $\frac{2}{3}$  ye-and-nay vote of 412 yeas to 12 nays with one answering “present”, Roll No. 97. **Pages H3994–95, H4001–02**

**Moment of Silence:** The House observed a moment of silence in remembrance of the late Honorable Madeleine Albright. **Page H3998**

**Suspension:** The House failed to agree to suspend the rules and pass the following measure:

**Designating the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the “Joseph Woodrow Hatchett United States Courthouse and Federal Building”:** S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the “Joseph Woodrow Hatchett United States Courthouse and Federal Building”, by a  $\frac{2}{3}$  ye-and-nay vote of 238 yeas to 187 nays with one answering “present”, Roll No. 95. **Pages H3992–93, H3999–H4000**

**Member Resignation:** Read a letter from Representative Fortenberry, wherein he resigned as Representative for the First Congressional District of Nebraska, effective at the end of legislative business on March 31, 2022. **Pages H4003–04**

**Order of Business:** Agreed by unanimous consent that a motion to instruct conferees with respect to H.R. 4521, except any motion that is privileged pursuant to clause 7(c) of rule 22, shall be in order only if offered by Representative Lucas of Oklahoma or his designee, and that such motion shall be in order notwithstanding any appointment of conferees. **Page H4004**

**America Creating Opportunities for Manufacturing, Pre-Eminence in Technology, and Economic Strength Act of 2022:** Agreed by unanimous consent to take from the Speaker’s table H.R. 4521, with the Senate amendment thereto, disagree to the Senate amendment, and request a conference with the Senate. **Page H4004**

**Presidential Messages:** Read a message from the President wherein he notified Congress that the national emergency with respect to significant malicious cyber-enabled activities that was declared on April 1, 2015 is to continue in effect beyond April 1, 2022—referred to the Committee on Foreign Affairs and ordered to be printed (H. Doc. 117–103). **Pages H3978, H3983**

Read a message from the President wherein he notified Congress that the national emergency with respect to South Sudan that was declared on April 3, 2014 is to continue in effect beyond April 3, 2022—referred to the Committee on Foreign Affairs and ordered to be printed (H. Doc. 117–104). **Pages H3978, H3983**

Read a message from the President wherein he notified Congress that the national emergency with respect to Somalia that was declared on April 12, 2010 is to continue in effect beyond April 12, 2022—referred to the Committee on Foreign Affairs and ordered to be printed (H. Doc. 117–105). **Pages H4002, H4004**

**Quorum Calls—Votes:** Eight ye-and-nay votes developed during the proceedings of today and appear on pages H3995–96, H3996–97, H3997, H3998, H3999, H3999–H4000, H4000–01, and H4001.

**Adjournment:** The House met at 10 a.m. and adjourned at 4:36 p.m.

## *Committee Meetings*

### **APPROPRIATIONS—U.S. CAPITOL POLICE**

*Committee on Appropriations:* Subcommittee on Legislative Branch held a budget hearing on the U.S. Capitol Police. Testimony was heard from J. Thomas Manger, Chief, U.S. Capitol Police.

### **NATIONAL SECURITY CHALLENGES IN EUROPE**

*Committee on Armed Services:* Full Committee held a hearing entitled “National Security Challenges in Europe”. Testimony was heard from General Tod Wolters, U.S. Air Force, Commander, U.S. European Command; and Celeste Wallander, Assistant Secretary of Defense for International Security Affairs, Department of Defense.

### **PATIENT SAFETY AND QUALITY OF CARE IN THE MILITARY HEALTH SYSTEM**

*Committee on Armed Services:* Subcommittee on Military Personnel held a hearing entitled “Patient Safety and Quality of Care in the Military Health System”. Testimony was heard from Dez Del Barba, Veteran, U.S. Army; Sharon Silas, Director, Health Care Team, Government Accountability Office; Lieutenant General Ronald J. Place, Director, Defense Health Agency, Office of the Undersecretary of Defense for Personnel and Readiness, Department of Defense; Lieutenant General R. Scott Dingle, Surgeon General, U.S. Army; Rear Admiral (Upper Half) Bruce L. Gillingham, Surgeon General, U.S. Navy; Lieutenant General Robert I. Miller, Surgeon General, U.S. Air Force; and a public witness.

### **FDA USER FEE REAUTHORIZATION: ENSURING SAFE AND EFFECTIVE MEDICAL DEVICES**

*Committee on Energy and Commerce:* Subcommittee on Health held a hearing entitled “FDA User Fee Reauthorization: Ensuring Safe and Effective Medical Devices”. Testimony was heard from Jeff Shuren, M.D., Director, Center for Devices and Radiological Health, U.S. Food and Drug Administration, Department of Health and Human Services; and public witnesses.

### **OVERSIGHT OF AMERICA’S STOCK EXCHANGES: EXAMINING THEIR ROLE IN OUR ECONOMY**

*Committee on Financial Services:* Subcommittee on Investor Protection and Capital Markets held a hearing entitled “Oversight of America’s Stock Exchanges: Examining Their Role in Our Economy”. Testimony was heard from public witnesses.

### **MOVING BEYOND THE CORONAVIRUS CRISIS: THE BIDEN ADMINISTRATION’S PROGRESS IN COMBATING THE PANDEMIC AND A PLAN FOR THE NEXT PHASE**

*Committee on Oversight and Reform:* Select Subcommittee on the Coronavirus Crisis held a hearing entitled “Moving Beyond the Coronavirus Crisis: The Biden Administration’s Progress in Combating the Pandemic and a Plan for the Next Phase”. Testimony was heard from Vice Admiral Vivik Murthy, M.D., Surgeon General of the United States, Department of Health and Human Services; Dawn O’Connell, Assistant Secretary for Preparedness and Response, Department of Health and Human Services; and Rochelle Walensky, M.D., Director, Centers for Disease Control and Prevention, Department of Health and Human Services.

### **MORE ACT; AFFORDABLE INSULIN NOW ACT**

*Committee on Rules:* Full Committee held a hearing on H.R. 3617, the “MORE Act”; and H.R. 6833, the “Affordable Insulin Now Act”. The Committee granted, by record vote of 9–4, a rule providing for consideration of H.R. 3617, the “MORE Act”, and H.R. 6833, the “Affordable Insulin Now Act”. The rule provides for consideration of H.R. 3617, the “MORE Act”, under a structured rule. The rule provides one hour of general debate on the bill equally divided and controlled by the chair and ranking minority member of the Committee on the Judiciary or their designees. The rule waives all points of order against consideration of the bill. The rule provides that an amendment in the nature of a substitute consisting of the text of Rules Committee Print 117–37, modified by the amendment printed in part A of the Rules Committee report, shall be considered as adopted and the bill, as amended, shall be considered as read. The rule waives all points of order against provisions in the bill, as amended. The rule makes in order only those further amendments to H.R. 3617 printed in part B of the Rules Committee report. Each such amendment may be offered only in the order printed in the report, may be offered only by a Member designated in the report, shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendments printed in part B of the report. The rule provides one motion to recommit. The rule provides for consideration of H.R. 6833, the “Affordable Insulin Now Act”, under a closed rule. The rule provides one hour of general debate equally divided among